



Engineering Council of India

1304, Hemkunt Chambers; 89, Nehru Place; New Delhi – 110019

Phone: 011 – 26283282, 26283281; Fax: 011 - 26283283

E-mail: eci@ecindia.org, Web: <http://www.ecindia.org>

MEMBERSHIP APPLICATION FORM

To,
The Director
Engineering Council of India
1304, Hemkunt Chambers
89, Nehru Place
New Delhi – 110019

Dear Sir,

We desire to be enrolled as Annual / Permanent Member of the Engineering Council of India.

We have read the Rules and Regulations of your Council and agree to abide by the same. Please find herewith a Banker's Cheque / Draft No. _____ dated _____ drawn on _____ (payable at Delhi) for an amount of Rupees _____ being the entrance fee and annual subscription for one year / permanent membership fee.

We hereby declare that we fulfill the eligibility criteria for membership of ECI and the particulars given in the application are true and correct to the best of our knowledge and belief.

Yours faithfully

Date : _____ Name : _____
Place : _____ Designation : _____
Address : _____
For and on behalf of:

Membership Fees

Entrance Fee	:	Rs. 25,000
Annual Subscription	:	Rs. 25,000 per year
Permanent Membership-Subscription	:	Rs. 2,50,000

FOR OFFICE USE ONLY

Eligibility Category:

Correct Filled application received on:

Amount received Rs. _____ Receipt No. _____ Date: _____

Accepted by the Board of Governors at meeting held on: _____ at (place): _____

PARTICULARS OF THE ORGANISATION

(Note: Please type or fill below in Capital letters. Attach separate sheets wherever required)

1. Name and full Address of the Organisation:

Telephone Number(s):

Fax Number(s):

E-mail:

Web Site:

2. Nature of Activities / business:

3. Name, Designation and Address of two Nominees duly authorized to attend and vote at the General Body Meetings.

(i) Name of Nominee:

Designation:

Address:

Telephone:

Fax:

E-mail:

(ii) Name of Nominee:

Designation:

Address:

Telephone:

Fax:

E-mail:

4. A brief about the Organisation:

a. Year of establishment:

b. Legal Status of the Organisation : By Act of legislature / equivalent Registered within Indian Union under an Act Indian National Chaptor of recognized international professional body. Any other (please specify)

c. No. of Members : i. Organisation :

ii. Individuals :

iii. Engineers out of :
individual member

5. We attach herewith the Annual Report / Audited Statement of Accounts and Balance Sheets of the Organisation for the past two years.